

2026 IOWA QUARTER HORSE ASSOCIATION MEMBERSHIP FORM January 1-December 31, 2026



INDIVIDUAL/FAMILY/BUSINESS MEMBERSHIP

REC'D BY_

DATE_

(if participating in Open, Amateur &/or Youth Divisions for IQHA Year End Awards as an owner or exhibitor, an AQHA# & expiration is required) (All Open, Amateur &/or Youth division exhibitors & owner(s) must have a paid IQHA membership for the horse to earn points in those classes)

1951 • 2026	5
X \$40=	

11/24/25

MEMB #_

Jame:	_AQHA#_ lating in IQHA Open Division Year End Awards)	Exp	Membership & Open division points
pouse Name:	AQHA#	Exp	
	participating in IQHA Open Division Year End Awards)		
address:	City/St	Z	′ip
h#:	Email:		
County:	District: Children (18 & Under) (if living in lowa) (under family members		
(if living in Iowa)		hip, does NOT include an IQHYA membeen 19 & over must have their own	
f you would like to participate i	in the IQHA Amateur Year End Awar		•
	below & submit appropriate fees		
	ovice amateur exhibitors must have a family/ind eur/novice amateur points to count &/or to part quarterhorse.com.		
	AQHA#	Exp	X \$15=
(Exactly as appears on AQH	A card)		Amateur division point
2 nd Amateur:	AQHA#	Exp	X \$15=
(Exactly as appears on AQH	•		Amateur division point
ORSEBACK RIDING PROGRAM Mark v	vhat type Youth Adult		X \$15=
articipant Name(s)			Horseback Ridin
th it, or lowa Quarter Horse Association. Form availab	ving either horse or rider/driver while I am riding/driving, I will le at iowaquarterhorse.com	-	
gnature of Participant		Date	
	must also have a \$40 IQHA family membership (
Youth Name:	AQHYA#	Exp.	X \$10=
(Exactly as appears	s on AQHA card) Name of Parent(s)		Youth IQHYA
_	City		Membership
Name on Family Membership (list relation	onship if not parent)		
<u>)HYA SPONSORSHIP-</u> ***All youth must pay an IQHYA sponsorsl or Youth World & Congress NYATT Teams*	nip fee of \$50/youth to be eligible for IQHYA Year	r End Awards &/or to be eligib	X \$50=
Would you like an IQHA membershi)	Youth Sponsorship for Awards
mailed to you?	IQHA, Jennifer Horton, Secretary		AL DUE \$
\square YES \square NO	21955 H Ave Grundy Center IA	1171	3
	OFFICE USE ONLY		

PAYMENT METHOD:

 ${\bf CASH}$

CHECK #_